

II Cor. 2:14



SUBJECT: Who is supp with
for the things?

GP

II Cor. 2:16

"who is Sufficient For These Things?"

The depths of despair that overwhelmed the apostle.
of II Cor. 1:8, 9a; 2:4; 11:28

The heavy burden of the church on his spirit. Few
sadder experiences come to the preacher than to see the work of
his life as he crumbles away after he has left it. No church
pressed upon his heart like Corinth. (cf. II Cor. 11:28)

- Richly endowed, spiritual gifts, ^{abilities} ~~possibilities~~. But very
endowment the occasion of envy, faction. ^{Gifted, talented people, jealous}
^{of one another.}

- Took sides for Paul, against Paul } so bad a job
" " " Apollus " Apollus } would not stay, not
" " " Cephas " Cephas } returning upon request of
Paul. I Cor. 16:12.

- Public sinning, discord, confusion
- Persecution, denial of doctrine, sad, rugged, resurrection
- Collection for the saints for belated. Indeed, none at all.

Write a letter, but to us.
Send Timothy, minister.
Send Titus: to meet him in Macedonia.

Then, upon it all:
Paul's illness 1:9 seemed to be dying
Demetrius appears. Found to have
2:12, 13 Titus not returned to Troas (appointed place) Bursar.
to Macedonia 7:5

The cry of the text:

102-24 Letter of despair from Paul.

Paul: "Who is sufficient for these things?"
 Not without significance that it was Paul who
 asked the question. Take a man like that to ask a
 question like that.

Crafty Caiaphas ask it?
 Disolute Nero " " ?
 Cowardly Pilate " " ?

Such men rarely feel insufficient for the moral realities of
 but other men undertake tasks, shoulder burdens, strive for
 achievements, beyond their mortal strength. Feel weak, unable..

- of Moses: "Who am I, that I should go to Pharaoh... to bring
 out the children of Israel out of Egypt?"
- of Jeremiah: "God? am but a child.. cannot endure these
 hard faces?"
- of Anne: "To Amaziah 7:14" "I am no prophet... nor...
 but a husband in the gathering of my own fruit..."
- of Luther: "Lying as is impossible work, referred to
 himself as "a despised and insignificant man."

The answer: from the page: II Co. 3:5

To Moses: "Certainly I will be with thee"

"Jeremiah: "I am with thee to deliver thee"

Luther, looking to the council chamber: "God will be with me"

Paul: II Co. 12:9 "My grace is sufficient... my strength... weakness"

Ps. 62:11 "God hath spoken once: twice have I heard that:
 that power belongs unto God."

Gen. 18:14 "Abraham c. Sarah's promise child: 'So anything
 too hard for the Lord?'"

Mat 19:26 Jesus: "with God all things are possible"

John 1:12 "to them gave he power"

of Eph 1:19 "the exceeding greatness of his power
 to usward who believe?"

All genuine religion springs out of the sense of our inadequacy and the attention that help. One helps a man only as he realizes his need of help. If able, sufficient, adequate in ourselves, no need of God....

1. Our world.

Build a world of peace security, without help of God!
 Will UN, UNESCO, NATO, SEATO do it? ^{of God: arrogant conceit.}
 Who are the men to do it? ^{disorder, failure. Who is sufficient?} Men who possess an inner-riding sense of inadequacy - fall on their knees before God, penitent hearts confess sin, invoke divine presence, help.

(a) Alachar his wife into Richmond - walked. Streets, land, as one one could and killed his. To Jefferson Davis floor? the confederacy, also, brass band, march, who, prayer. a different story if could have killed.

2. Our lives.

Facing as Washington said: "... the heavy and the weary weight of all this unlabeled world."

That man is never so great as when he acknowledges his dependence upon God.
 of Paul II Cor. 12:10 for when I am weak, then am I strong.
 of my Bible motto: he stands but who kneels most
 " " stampet " " weakest
 " " trumpet " " loudest

we go further on our knees...

of the world, even spirit
 of the world, even spirit
 of the world, even spirit
 of the world, even spirit

the story of man's fight to man in the Apoc.

3. Our souls.

God can never mend us, remake us, save us,
unless we are conscious of our need, loss..

God's people must be conscious of their weakness, indignity.

Pract - "we .. need .."

Peter - "repent, & .."

Pauline - "many, do .."

The men of the world - "I am .."

The many of God

Rebound, heart of Philippi

II Cor 2:14 ^{tramples, tramples} he does to not only
his not don't know, of
joy ^{in the same hour, but,}

Does not appear his ^{rejoice} ^{with} II Cor 7:5-16
II Cor 7:6

'comfort' = 'all ^{to mind} ^{rejoice} ^{with}'

Rebound a high degree. This a great
treachery: II Cor. 2:12-6:10

See after this in the int. when it is said
to the world, of fly - just the moment etc.
to also.